Desert Lake: Art, Science and Stories from Paruku, 2013, 312 pages, Mandy Martin, John Carty, Steve Morton, Kim Mahood, 0643108394, 9780643108394, Csiro Publishing, 2013

Desert Lake is a book combining artistic, scientific and Indigenous views of a striking region of north-western Australia. Paruku is the place that white people call Lake Gregory. It is Walmajarri land, and its people live on their Country in the communities of Mulan and Billiluna. This is a story of water. When Sturt Creek flows from the north, it creates a massive inland Lake among the sandy deserts. Not only is Paruku of national significance for waterbirds, but it has also helped uncover the past climatic and human history of Australia. Paruku's cultural and environmental values inspire Indigenous and other artists, they define the place as an enduring home, and have led to its declaration as an Indigenous Protected Area. The Walmajarri people of Paruku understand themselves in relation to Country, a coherent whole linking the environment, the people and the Law that governs their lives. These understandings are encompassed by the Waljirri or Dreaming and expressed through the songs, imagery and narratives of enduring traditions. Desert Lake is embedded in this broader vision of Country and provides a rich visual and cross-cultural portrait of extraordinary of part Australia. an

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Ngaanyatjarra Art of the Lands, Tim Acker, John Carty, 2012, Art, 281 pages. Captures the elegant complexity of desert life, revealing the worlds within worlds that is Ngaanyatjarra culture, and invites us to share in honouring the ancient heritage of.

Desert Channels The Impulse to Conserve, Libby Robin, Chris Dickman, Mandy Martin, May 5, 2011, Science, 352 pages. Desert Channels is a book that combines art, science and history to explore the BЂimpulse to conserveBЂ[™] in the distinctive Desert Channels country of south-western Queensland.

Bungle Bungle Range Purnululu National Park, East Kimberley, Western Australia : a guide to the rocks, landforms, plants, animals, and human impact, Dean Marshall Hoatson, Australian Geological Survey Organisation, 1997, Science, 82 pages.

Youth Ministry in Papua New Guinea: Challenge, Theology, and Curriculum, Danijela Schubert, , , .

Camden , Alan Atkinson, 1988, Camden (N.S.W.), 298 pages. The village of Camden's place in Australia's history is bound up with the Macarthur family, the preeminent family in early colonial New South Wales. Although the Macarthurs are.

Australian Aboriginal Studies: Journal of the Australian Institute, Issue 2 Journal of the Australian Institute of Aboriginal Studies, , 1983, Aboriginal Australians, . .

Stories eleven aboriginal artists, Holmes C Court Collection, Aug 1, 1997, Antiques & Collectibles, 176 pages. Stories examines the work of eleven Aboriginal artists, all initiated, ritually senior members of their societies, who have been involved in the making of art over the last.

Once Upon a Time in Papunya , Vivien Johnson, 2010, Art, 343 pages. Astronomical auction prices in the late 1990s first drew many peoples attention to the phenomenon of the early Papunya boards, the thousand small painted panels created at the.

Art from the land dialogues with the Kluge-Ruhe Collection of Australian Aboriginal art, Howard Morphy, University of Virginia, 1999, Art, 266 pages. The art of Aboriginal Australia gives tangible expression to a particular way of being in the land. The Kluge-Ruhe Collection, now held by the University of Virginia in.

Aboriginal History, Volumes 9-11, , 1985, Aboriginal Australians, . .

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